

# Twentieth Sunday after Pentecost



## Concordia Lutheran Church



40 Pitkin Street  
Manchester, Connecticut, 06040

### Concordia's WHY/Purpose Statement

**To be a welcoming and inviting community empowered by the Word of God;  
So that we may work for social justice and exhibit compassion for all**

**October 6, 2024**

**\*\*Hearing devices for the service are available if needed, kindly contact an User\*\***

**Introduction:** *Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?*

*We prepare for worship in quiet prayer and meditation*

**Welcome!**



**Prelude** *If You But Trust In God to Guide You* - Bach, Walcha, Manz *John Anderson, Organist*

## **Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✚ one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for  
healing.

*Please kneel as you are able. Silence is kept  
for reflection.*

Gracious God,

**have mercy on us.**

**We confess that we have honored you  
with our lips,  
but have harmed our neighbors with our  
tongues.**

**The cravings at war within us  
cause conflicts and disputes.**

**In our desire to be first**

**we make distinctions among ourselves.  
We place the needs of the poor and the  
suffering last.**

**In your great mercy, forgive us our sins.  
Draw near to us with grace in time of  
need,  
and turn us to follow in the way of Jesus  
Christ,  
our Savior and Lord.**

**Amen.**

God promises to forgive our iniquity  
and to remember our sin no more.

By grace you have been saved.

In the name of ✚ Jesus Christ,  
the source of eternal healing,  
your sins are forgiven.

**Amen.**

## **Gathering**

**Gathering Hymn**

*All Are Welcome*

ELW 641

## Greeting

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**And also with you.**

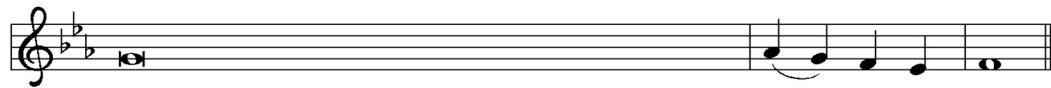
## Kyrie



In peace, let us pray to the Lord.



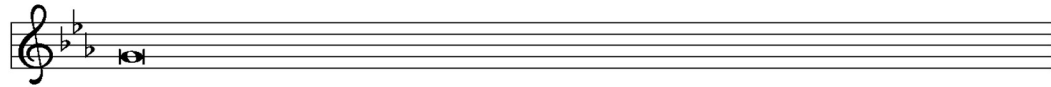
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



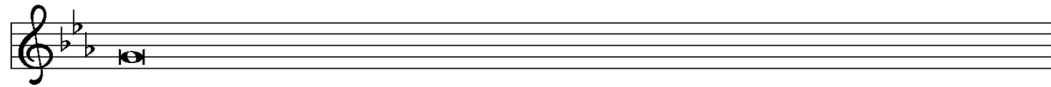
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.

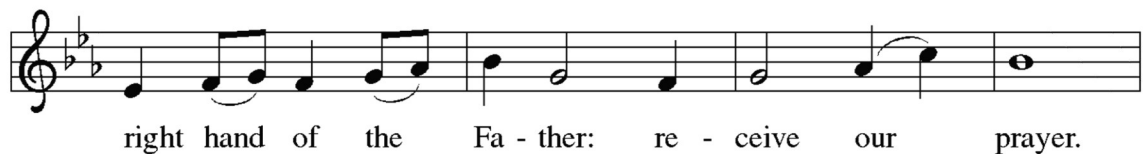
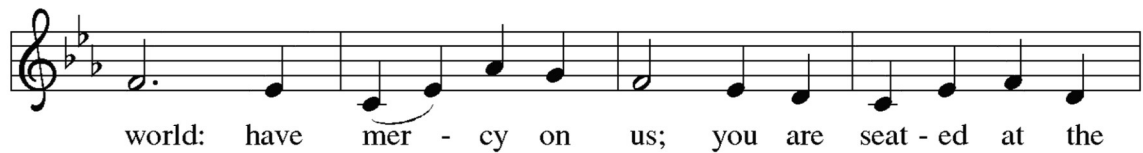
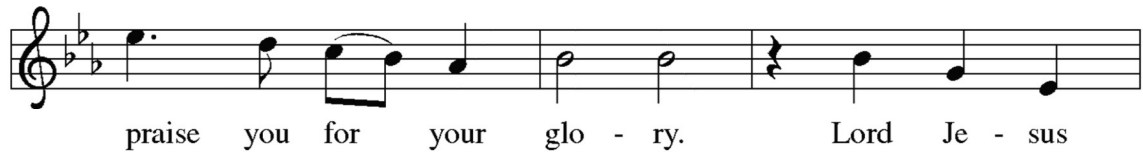
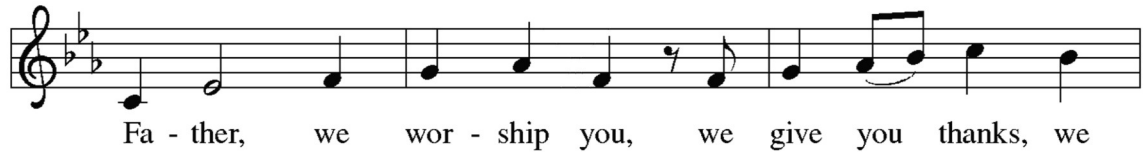
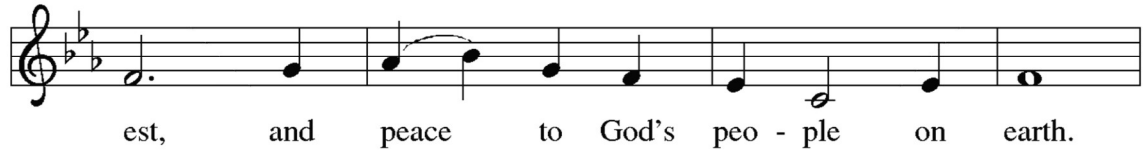
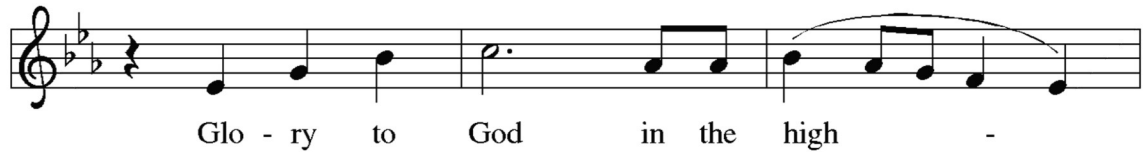


Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

# Gloria



For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men. Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

## Prayer of the Day

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*All are seated.*



# Word

## First Reading

## Genesis 2:18-24

*Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other "one flesh." The Hebrew words used here are ish (man) and ishshah (woman).*

<sup>18</sup>The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." <sup>19</sup>So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took

one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

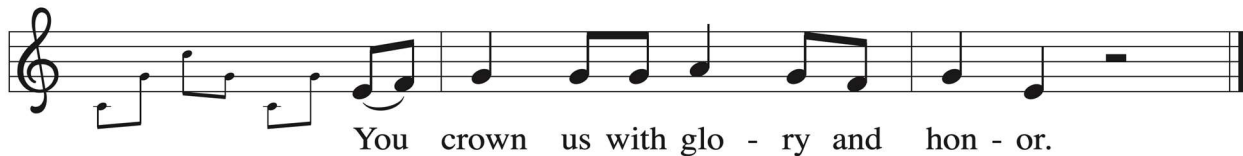
"This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken."

<sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

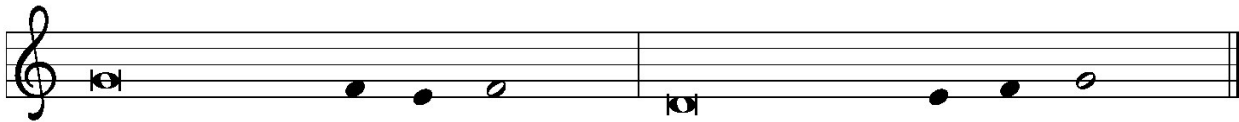
The Word of the Lord.

**Thanks be to God.**

## Psalm: Psalm 8



## Tone



*You crown us with glory and honor. (Ps. 8:5)*

<sup>1</sup>O | LORD our Lord,  
how majestic is your name in | all the  
earth!—  
<sup>2</sup>**you whose glory is chanted above the  
heavens out of the mouths of in- | fants  
and children;  
you have set up a fortress against**

**your enemies, to silence the foe | and  
avenger.**

<sup>3</sup>When I consider your heavens, the  
work | of your fingers,  
the moon and the stars you have  
set | in their courses,

<sup>4</sup>**what are mere mortals that you**

**should be mind- | ful of them,  
human beings that you should | care  
for them? R**

<sup>5</sup>Yet you have made them little less | than  
divine;  
with glory and hon- | or you crown  
them.

**<sup>6</sup>You have made them rule over the  
works | of your hands;  
you have put all things un- | der**

**their feet:**

<sup>7</sup>all | flocks and cattle,  
even the wild beasts | of the field,  
**<sup>8</sup>the birds of the air, the fish | of the  
sea,  
and whatever passes along the  
paths | of the sea.**

<sup>9</sup>O | LORD our Lord,  
how majestic is your name in | all the  
earth! R

## **Second Reading**

## **Hebrews 1:1-4; 2:5-12**

*Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.*

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere,

“What are human beings that you are mindful of them,

or mortals, that you care for them?

<sup>7</sup>You have made them for a little while lower than the angels;

you have crowned them with glory and honor,

<sup>8</sup>subjecting all things under their feet.” Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,

“I will proclaim your name to my brothers and sisters,

in the midst of the congregation I will praise you.”

The Word of the Lord.

**Thanks be to God**

*All Stand as able.*



## The Gospel Acclamation

Halle, Halle, Hallelujah

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

### Gospel Mark 10:2-16

*Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.*

A reading from the Holy Gospel according to Mark.

**Glory to you, O Lord.**

<sup>2</sup>Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." <sup>5</sup>But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' <sup>7</sup>For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.' So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate."

<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, "Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.

**Praise to you, O Christ.**



*All are seated.*



## Sermon

Reverend Rolf Hedberg

*All stand as able.*



## Hymn of the Day

*Our Father, By Whose Name*

ELW 640

## Apostle's Creed

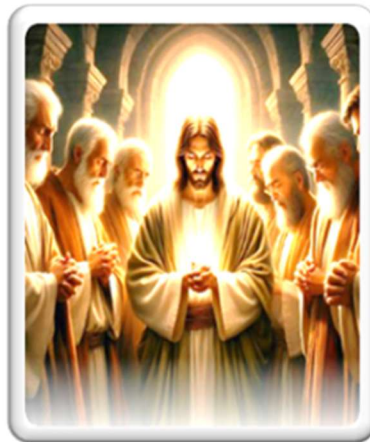
I believe in God, the  
Father almighty,  
creator of heaven and  
earth.

I believe in Jesus Christ,  
God's only Son, our  
Lord,  
who was conceived by  
the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius  
Pilate,

was crucified, died, and was  
buried;

he descended to the dead.\*

On the third day he rose again;  
he ascended into heaven,



he is seated at the right  
hand of the Father,  
and he will come to  
judge the living and the  
dead.

I believe in the Holy  
Spirit,  
the holy Catholic  
church,

the communion of  
saints,

the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

Amen.

## Prayers of Intercession

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

*A brief silence.*

God of our ancestors, we give thanks for the church in all times. May we listen for the prophets of this age who bear messages that stir the church toward renewal and justice. God of grace,  
**hear our prayer.**

Creator of every creature on earth, direct our lives toward the renewal and sustaining of cattle, birds of the air, animals of the field, and those who share our homes. Reveal the ways we can work alongside creation for the health and well-being of all. God of grace,  
**hear our prayer.**

Sovereign God, we give thanks that you are mindful and benevolent to even us, mere mortals. Accompany us when hardness of heart gets in the way of justice between people and nations. Endow leaders with minds for justice and hearts for compassion. God of grace,  
**hear our prayer.**

Restoring Lord, grant healing and wholeness to those who are sick and suffering especially those in our prayer list. Work through medical professionals to diagnose, ease pain, and give life to all who seek their wisdom and experience. God of grace,  
**hear our prayer.**

Unifying God, humans were created for relationship with the earth, its creatures, and one another. Forgive us when division threatens companionship, mutual support, and unity among us. May your love inspire us to build supportive communities of faith where all are cherished. God of grace,  
**hear our prayer.**

God of resurrection, you prepare a place in the kingdom through Christ's death and resurrection. We give thanks for the saints who have taken their place at your heavenly banquet. God of grace,  
**hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

**Amen.**

## Exchange of Peace

The peace of Christ be with you always.  
**And also with you.**



*All are seated.*

## Meal

### Offertory Hymn

*We Place Upon Your Table, Lord*

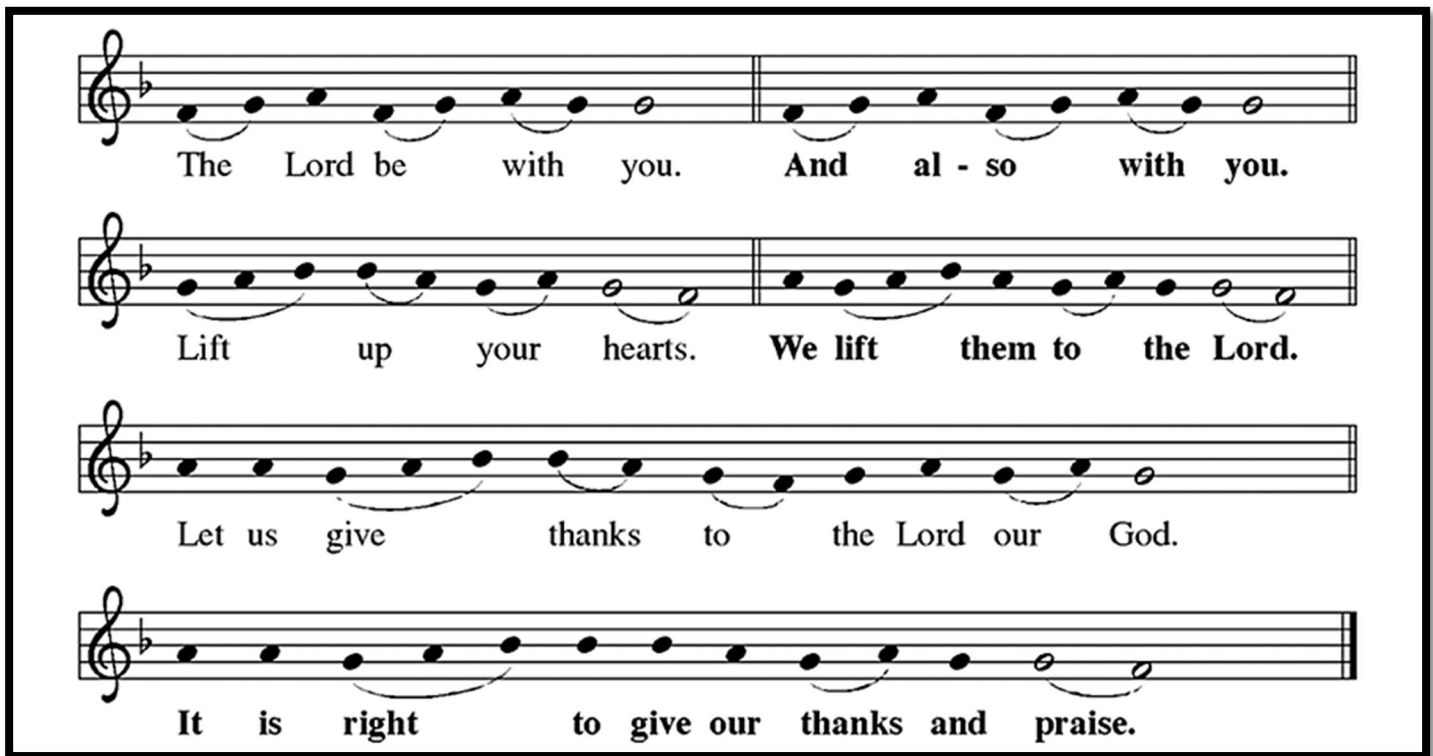
ELW 467

*All stand as able.*

### Offertory Prayer

Blessed are you, O God,  
source of every gift of your creation.  
By these gifts and with our lives,  
help us to serve one another and all in need,  
through Jesus Christ, our Savior and Lord.  
**Amen.**

### Dialogue



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

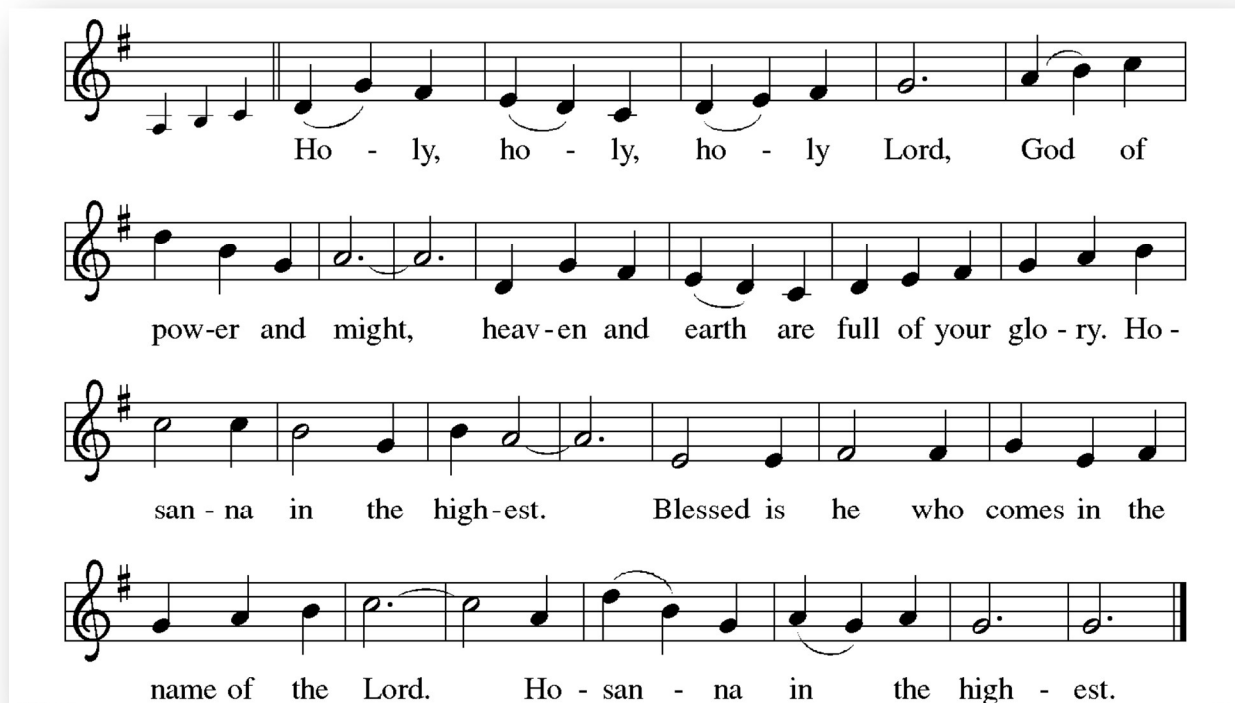
It is right to give our thanks and praise.



## Proper Preface

It is indeed right, our du - ty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
al - mighty and merciful God, through our Sav - ior Je - sus Christ;  
who on this day overcame death and the grave,  
and by his glorious resur - rec - tion  
opened to us the way of ev - er - last - ing life.  
And so, with all the choirs of an - gels,  
with the church on earth and the hosts of heav - en,  
we praise your name and join their un - end - ing hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## Thanksgiving at the Table

Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.

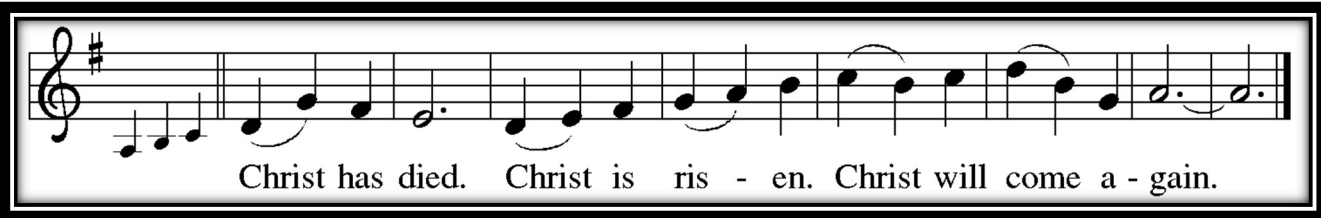
You formed the earth from chaos;  
you encircled the globe with air;  
you created fire for warmth and light;  
you nourish the lands with water.  
You molded us in your image,  
and with mercy higher than the mountains,  
with grace deeper than the seas,  
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,  
might be adopted to live in your Spirit,  
you called to us through the life and death of Jesus.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Together as the body of Christ,  
we proclaim the Lord's death until he comes:



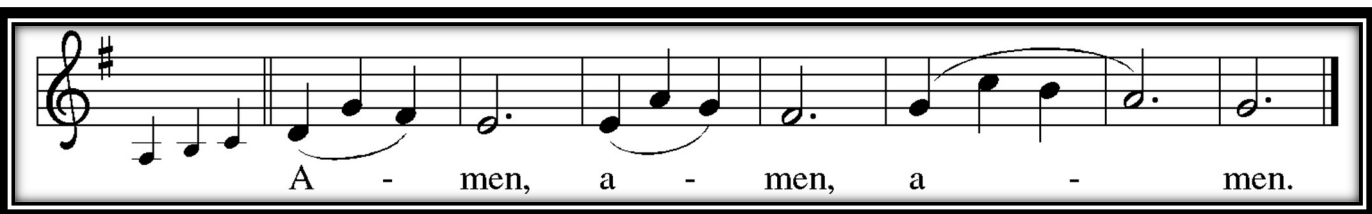
With this bread and cup we remember your Son,  
the first-born of your new creation.  
We remember his life lived for others,  
and his death and resurrection, which renews the face of the earth.  
We await his coming,  
when, with the world made perfect through your wisdom,  
all our sins and sorrows will be no more.

**Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love.  
Enfold in your arms all who share this holy food.  
Nurture in us the fruits of the Spirit,  
that we may be a living tree, sharing your bounty with all the world.

**Amen. Come, Holy Spirit.**

Holy and benevolent God,  
receive our praise and petitions,  
as Jesus received the cry of the needy,  
and fill us with your blessing,  
until, needy no longer and bound to you in love,  
we feast forever in the triumph of the Lamb:  
through whom all glory and honor is yours, O God, O Living One,  
with the Holy Spirit, in your holy church, now and forever.



## Lord's Prayer

With hearts set on God's kingdom and hands open to serve our neighbor, let us pray as Jesus taught us.



## Invitation

Jesus welcomes you to this table.  
Come, here is your God.

*All are seated.*

## Lamb of God

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## **Anthem**

*Blest Be the Tie That Binds*

ELW 656

*All stand as able.*



## **Communion Blessing**

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in God's grace.

**Amen**

## **Prayer after Communion**

Holy God,  
you have welcomed us to this meal  
and fed us with dignity at your table.  
Send us now to welcome others  
and to be at peace with one another,  
through Jesus Christ our Lord.

**Amen.**

## **Blessing**

God all mighty,  
God most merciful  
✝ bless you, keep you,  
And give you peace.

**Amen.**

## **Sending**

### **Sending Hymn**

*If You But Trust in God to Guide You*

ELW 769

### **Dismissal**

Go in peace. Follow Jesus.

**Thanks be to God.**

### **Postlude**

*John Anderson, Organist*

**+++ To God Be the Glory +++**





Altar Flowers are given in loving memory of Concordia's former member, **Clara Sibrinsz**, remembering her on the 30<sup>th</sup> year of her passing, by **Karen Schauster**, her loving daughter.

### Serving in Worship Today

Presiding:	<b>Reverend Rolf Hedberg</b>	Assisting Minister(s):	Mark Winzler
Ushers:	Don and Marian Slater		Jeanine Barber
Organist:	John Anderson		

## Brief Announcements

- If you wish to have someone remembered on All Saints Sunday, please write the name of the person in the book which will be in the Narthex on Sundays, beginning **today**, October 6<sup>th</sup> until **Sunday, October 29<sup>th</sup>**. Please see the flyer in the back of the bulletin.
- This year's Stewardship Sunday will be on Sunday, November 17, 2024, Pastor Rolf will be communicating more on this, and you'll be hearing from the committee in the next few weeks!
- **Exec. Committee**, kindly stick around for a meeting to plan for the meeting on Oct. 13<sup>th</sup>
- Pop Up Store are now collecting (*throughout the whole school year*) healthy snacks for Highland Park Elem. School – please bring in healthy snacks with you to our next service!
- Please check out the flyers for upcoming community events!



# DAILY READINGS



**October 7 - 13**

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>
Psalm 112	Psalm 112	Psalm 112	Psalm 90:12-17
Deuteronomy 22:13-30	Deuteronomy 24:1-5	Jeremiah 3:6-14	Deuteronomy 5:1-21
1 Corinthians 7:1-9	1 Corinthians 7:10-16	Matthew 5:27-36	Hebrews 3:7-19
<u>Friday</u>	<u>Saturday</u>	<u>Sunday, October 13, Lectionary 28</u>	
Psalm 90:12-17	Psalm 90:12-17	Amos 5:6-7, 10-15	
Deuteronomy 5:22-33	Amos 3:13—4:5	Psalm 90:12-17	
Hebrews 4:1-11	Matthew 15:1-9	Hebrews 4:12-16	
		Mark 10:17-31	

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# Prayers of the Community



Contact parish office for Prayer requests. Names will be held in prayer for one month, *unless otherwise requested.*

Date Requested	Praying for (person/family)	Prayers for	Requested by:
10/2/2024	The Family of Frank Wilson	As they grieve for the passing of Frank Wilson (Mark Wilson's father).	Candace Wilson
10/2/2024	Robert Feder	Resilience, comfort, and healing amidst profound health challenge since March 2023.	Gail Feder
9/29/2024	Dan Burnett	Strength, comfort, and healing during this significant health challenge.	Carol Burnett
9/19/2024	Family of Revered Dr. Paul D. Krampitz and the congregation of Bethany Lutheran Church in Cromwell.	As they grieve Pastor Krampitz' passing	Mark Winzler
9/19/2024	Ed Brainerd	Skilled hands of the medical team , a successful surgery and smooth recovery	Jane Casserly
9/6/2024	Bob and Isaiah	Cancer treatment	Ruthie Lynch
9/4/2024	Nancy Lynn Knauff	As she grieves her Mother, Lynn's passing	Mark Winzler

For Concordia's ongoing transition process.

## The Intentions of this Community:

- ❖ Concordia Nursery School Students and their families
- ❖ The work of MACC
- ❖ For our Cub Scout Pack and Scout Troop
- ❖ For Licensed Lay Minister Beatrice Luciano and Ministerio Nueva Creación
- ❖ For Pr. Simpson and the people of New Horizons
- ❖ For our Friends at Emanuel Lutheran and former members of St. Mary's now merged with St. John's Episcopal Church in Vernon.

## Concordia Lutheran Church

Reverend **Rolf Hedberg**, *Transitional Pastor*  
 Mrs. **Margie Gallagher**, *Parish Administrator*



40 Pitkin Street, Manchester, CT 06040



(860)649-5311



[office@concordiamanchester.org](mailto:office@concordiamanchester.org)



[www.concordiamanchester.org](http://www.concordiamanchester.org)

Church Office Hours: Monday – Thursday, 9 a.m. to 2 p.m.



# Community Upcoming Events

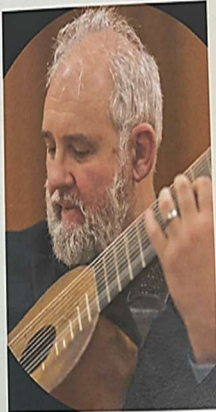


## FME

FRIENDS OF MUSIC AT EMANUEL  
CHAMBER MUSIC SERIES 2024 - 2025

### Peter Blanchette - Archguitarist -

Virtuoso and inventor of the 11-string archguitar performs his creative arrangements of music from the 13th c. to the present.



### Saturday October 19 at 7 pm

FREE ADMISSION

DONATIONS WELCOMED

### Emanuel Lutheran Church

60 Church Street, Manchester, CT 06040

860 - 643-1193

FriendsofMusicatEmanuel@gmail.com

www.FriendsOfMusicAtEmanuel.org



## POP UP Store

### Healthy Snacks for



### Highland Park Elementary School

School is now *in session* and we are graciously requesting from our congregation: **healthy, non-perishable snacks (no nuts please).**

Examples:



We will be collecting **all school year**, kindly shop for healthy snacks and bring them with you to our next service!

Thank you and God Bless!

### OCTOBER COFFEE CORNER

Join us Thursday, October 10th for MACC's Coffee Corner. Discuss the latest events and projects at MACC and learn how you and your organization can get involved. If you want to sign up for our next Coffee Corner please email Operations Manager Patti Thurlow @ [pthurlow@macc-ct.org](mailto:pthurlow@macc-ct.org)



MINISTERIO NUEVA CREACIÓN  
ENTRE MUJERES / AMONG WOMEN



OCTOBER 19 11 AM - 2 PM

FOOD / VENDORS / PRESENTATIONS

KAISER HALL  
OF

CONCORDIA LUTHERAN CHURCH  
40 PITKIN STREET, MANCHESTER

## Concert at Cheney Hall

Next date: Saturday, October 12, 2024 | 07:00 PM to 09:00 PM

### A NEIL YOUNG EXPERIENCE

#### HARVEST & RUST

Saturday, October 12  
7:00 PM

#### THE ULTIMATE NEIL YOUNG TRIBUTE SHOW

It's hard to represent the wide-array of Neil Young's influential material in one show, but that's exactly what Harvest & Rust does. Based in Western Massachusetts, the core four members of Harvest & Rust aim to reproduce every era of Neil Young's music. From the chart-topping **Harvest** (including Old Man, Heart of Gold, etc.) to the electric explorations of **Rust Never Sleeps** (Hey Hey My My, etc.), as well as songs from Neil's time in **Crosby Stills Nash & Young** and **Buffalo Springfield** – all wrapped up in the singular Neil Young experience.

Harvest & Rust band members include Seth Fleischman, Andy Gordon, John Kiernan, Garrett Lechowski and Jim Reynolds.

For tickets visit [cheneyhall.org](http://cheneyhall.org) or call 860-647-9824.



New England WELCA 13th Biennial Convention  
October 24-26, 2024  
“Let the world hear our song!”  
*The Canticle of the Turning*  
the Magnificat Luke 1:46-55  
Theme: Justice for Women and Children  
Calumet Lutheran Ministries  
Freedom, NH  
Women ELCA

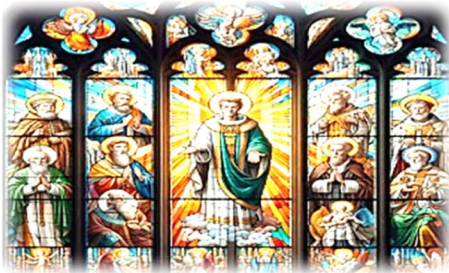
**New England Women of the ELCA 13th Biennial Convention & Gathering**

Affordable \* Room and Meals \* Community \* Bible study \* Worship  
Full convention includes 2 nights and 7 meals  
\$252 Staff House | \$263 Conference center | \$315 Village Cabins

[Register now](#) for the 13th Convention & Gathering taking place from October 24 - 26, at Calumet Camp & Conference Center.

## All Saints Sunday

November 3, 2024



Each year on **All Saints Sunday** we remember Concordia members as well as relatives and friends of Concordia members who have completed their earthly pilgrimage since last year's (*November 5, 2023*) All Saints Sunday.

If you wish to have someone remembered on All Saints Sunday, please *either*:

- Write the name of the person in the book which will be in the Narthex on **Sundays beginning October 6.**

OR

- Call (860-649-5311) or e-mail ([office@concordiamanchester.org](mailto:office@concordiamanchester.org)) our Parish Administrator, Margie Gallagher, who will be sure that the name is included.

**Please submit all names no later than Sunday, October 29.**

