

**Concordia, Emanuel & Ministerio Nueva Creación**

**April 2, 2025 | 7:00 P.M.**

## **Holden Evening Prayer**



### **Midweek Lenten Worship - Week Four**

**Wednesday | April 2, 2025 | 7:00 PM**

**Zoom Link:**

<https://us02web.zoom.us/j/83075778979?pwd=eaRRhMSXt0IIZK3oL7eGMiZXbSr58J.1>

**Dial-In:** 1 (646) 876-9923

**Meeting ID:** 830 7577 8979

**Passcode:** 071594

Holden Evening Prayer was **written by Marty Haugen in 1985-86 during** a musical residency at Holden Village. The service has been adopted around the world and continues to be used weekly at Holden Village, where it is known as Vespers '86.



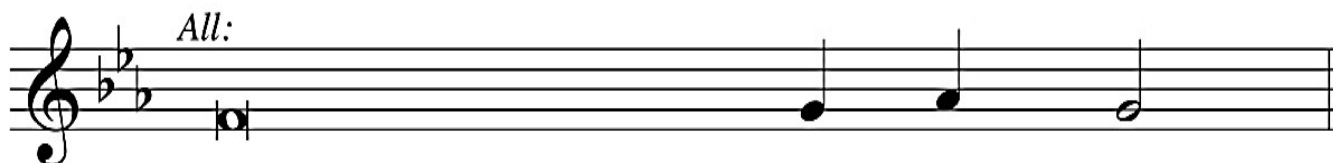
## Service of Light:

*Leader:*



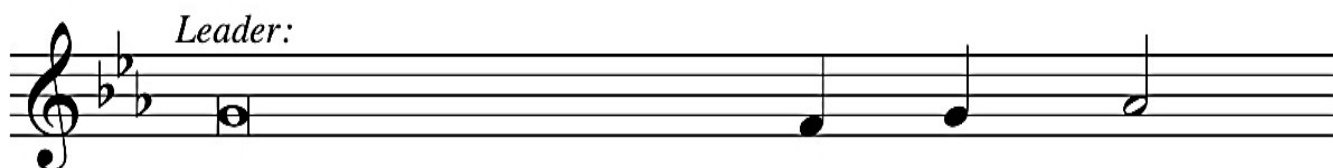
Jesus Christ, you are the light of the world;

*All:*



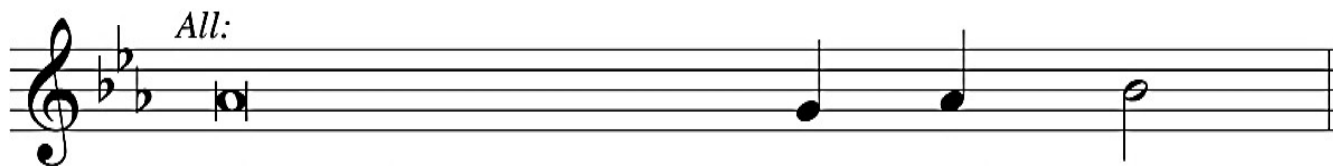
the light no darkness can o - ver - come;

*Leader:*



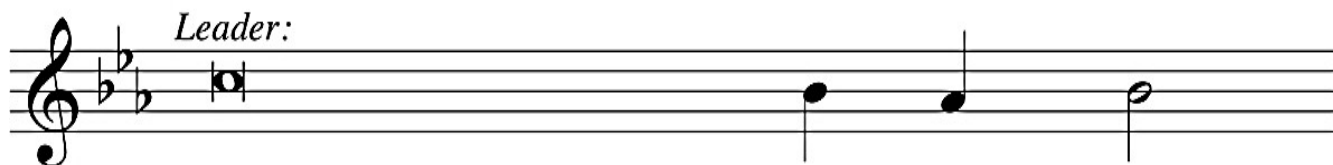
Stay with us now, for it is evening,

*All:*



and the day is al - most over.

*Leader:*



Let your light scat - ter the darkness,

*All:*



and shine within your peo - ple here. —

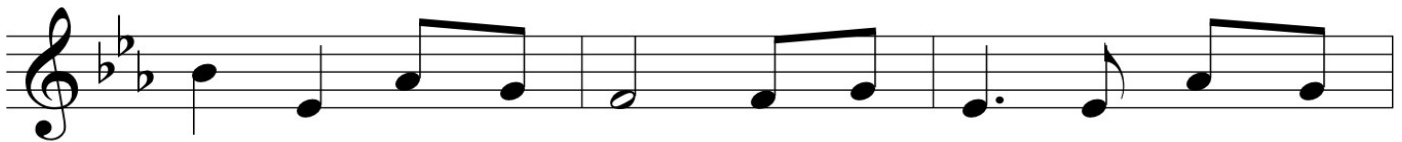
Text and Music: Marty Haugen, b. 1950; © 1990, GIA Publications, Inc.

# 1. Evening Hymn

All: *a tempo*



1. Joy - ous light of heav - 'nly glo - ry, lov - ing  
2. In the stars that grace the dark - ness, in the  
3. You who made the heav - en's splen - dor, ev - 'ry



glow of God's own face, you who sing cre - a - tion's  
blaz - ing sun of dawn, in the light of peace and  
danc - ing star of night, make us shine with gen - tle



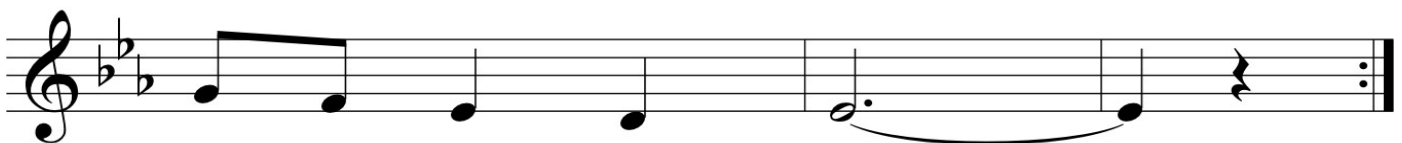
sto - ry, shine on ev - 'ry land and race. Now as  
wis - dom, we can hear your qui - et song. Love that  
jus - tice, let us each re - flect your light. Might - y



eve - ning falls a - round us, we shall raise our songs to  
fills the night with won - der, love that warms the wea - ry  
God of all cre - a - tion, gen - tle Christ who lights our



you, God of day - break, God of shad - ows, come and  
soul, Love that bursts all chains a - sun - der, set us  
way, Lov - ing Spir - it of sal - va - tion, lead us



light our hearts a - new. \_\_\_\_\_  
free and make us whole. \_\_\_\_\_  
on to end - less day. \_\_\_\_\_

## 2. Evening Thanksgiving

*Leader:* *All:*

May God be with you all, and al - so with you;

*Leader:*

Let us sing our thanks to — God,

*All:*

It is right to give God thanks and praise.

*Leader:* Blessed are you, Creator of the universe—from old you have led your people by night and day. May the light of your Christ make our darkness bright, for your Word and your presence are the light of our pathways, and you are the light and life of all creation.

*All:*

A - men.

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## 3. Psalmody, Reading & Canticles: Psalm 141

*All:*

Let my prayer rise up like in - cense be -

fore you, the lift - ing up of my

hands as an of - fer - ing to you. —

*Leader or Group One:*

— O God, I call to you, come to me

*All or Group Two:*

O God, I

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now; O hear my voice when I  
call to you, come to me now; O

cry to you. \_\_\_\_\_ Let my prayer rise  
hear my voice when I cry to you.

up like in cense be - fore you, the  
Let my prayer rise up like in - cense be -

lift-ing up of my hands as an of-fer-ing to  
fore you, the lift-ing up of my hands as an

you. \_\_\_\_\_ Keep watch with - in me, God;  
of-fer-ing to you. Keep



deep in my heart may the light of your love be



watch with - in me, God; deep in my heart may the



burn - ing bright. \_\_\_\_\_ Let my prayer rise



light of your love be burn - ing bright.



up like in - cense be - fore you, the



Let my prayer rise up like in - cense be -



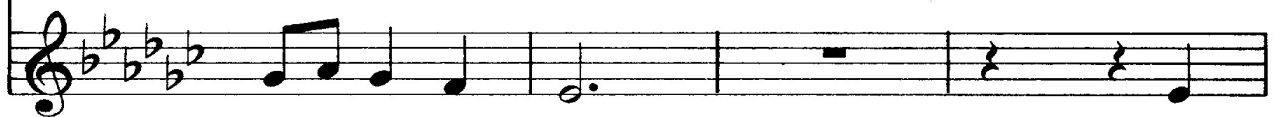
lift-ing up of my hands as an of-fer-ing to



fore you, the lift-ing up of my hands as an



you. \_\_\_\_\_ All praise to the God of all- Cre-



of-fer-ing to you.

All

a - tor of life; all praise be to Christ and the  
praise to the God of all— Cre - a - tor of life; all

Spir - it of love. ————— Let my prayer rise  
praise be to Christ and the Spir - it of love.

up like in - cense be - fore you, the  
Let my prayer rise up like in - cense be -

lift - ing up of my hands as an of - fer - ing to  
fore you, the lift - ing up of my hands as an

you. —————  
of - fer - ing to you.

*(Silence for meditation)*

**Leader:** May our prayers come to you, O God, as incense, and may your presence surround and fill us, so that in union with all creation, we might sing your praise and your love in our lives.

**All: Amen.**

The Lesson is read

**John 19: 17-30**

*The passion according to St. John - Part Four.*

<sup>17</sup> and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, with Jesus between them. <sup>19</sup> Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup> Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. <sup>21</sup> Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" <sup>22</sup> Pilate answered, "What I have written I have written." <sup>23</sup> When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. <sup>24</sup> So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots."

<sup>25</sup> And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." <sup>27</sup> Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. <sup>28</sup> After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." <sup>29</sup> A jar full of sour wine was standing there. So, they put a sponge full of the wine on a branch of hyssop and held it to his mouth. <sup>30</sup> When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

*(Silence for meditation)*

**Leader:** The Light shines in the darkness

**All: and the darkness has not overcome it.**

**The Annunciation** – Luke 1:26-28, 30-32, 38

*(sung by soloists)*

An angel went from God to a town called Nazareth to a woman whose name was Mary.

The angel said to her, "Rejoice, O highly favored, for God is with you.

You shall bear a child, and his name shall be Jesus, the Chosen One of God Most High."

And Mary said, "I am the servant of my God, I live to do your will."



*The Magnificat* - Luke 1:46-66

*All:*

1., 3. My — soul pro - claims your  
2. You have cast the might - y

great - ness, O God, and my spir - it re - joic - es in  
down from their thrones, and up - lift - ed the hum - ble of

you, heart, You have looked with love on your  
You have filled the hun - gry with

*fine last time*

ser - vant here, and blessed me all my life through.  
won - drous things, and left the wealth - y no part.

Great and might - y are you, O Ho - ly One,  
Great and might - y are you, O Faith - ful One,

strong is your kind - ness ev - er - more.  
strong is your jus - tice strong your love,

How you fa - vor the weak — and low - ly one,  
As you prom - ised to Sar - ah and A - bra - ham,

hum - bling the proud of heart.  
kind - ness for - ev - er more.

### 3. LITANY AND PRAYERS

**A** *All:*  
*Repeat continuously*

(Hmmm)

**B**

God of mer - cy, hold us in love.

*Leader:* **A** **B**

1. In peace, in peace, we pray to you:

*Leader:* **A** **B**

2. For peace and sal - va - tion, we pray to you:

*Leader:* **A** **B**

3. For peace be - tween na - tions, for peace be - tween peo - ples:

4. For us who are gath - ered to wor - ship and praise you:
5. For all of your ser - vants who live out your gos - pel:
6. For all those who gov - ern, that jus - tice might guide them:
7. For all those who la - bor in ser - vice to oth - ers:
8. Grant weath - er that nour - ish - es all of cre - a - tion:
9. Keep watch on our loved ones and keep us from dan - ger:
10. For all the be - lov - ed who rest in your mer - cy:

*Leader:*

Help us, com - fort us, all of our days:

*All:*

Keep — us, hold — us, gra - cious God.

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*Leader:* Great and merciful God, Source and Ground of all goodness and life, give to your people the peace that passes all understanding, and the will to love your Gospel of mercy and justice, through Jesus Christ our Lord.

*All:* Amen.

*Leader:* God, remember us in your love, and teach us to pray:

*All:* **Our Father in heaven, hallowed be your name.  
Your Kingdom come; your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the Kingdom, the power, and the glory are yours, now and forever.**

Amen.

### Final Blessing

*Leader:*

*All:*

Let us bless our God: praise and thanks to you.

*Presider:*

May God, Cre - a - tor bless us and keep us, may



Christ be ev - er light for our lives, may the



Spir - it of Love be our guide and path, for



all of our days. \_\_\_\_\_

*All:*

A - men.

Leader: Go in peace.

All: **Thanks be to God. Amen.**

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Pianist: John Anderson, Recording: John Haid